



The Commonwealth of Massachusetts
William Francis Galvin

Minimum Fee: \$15.00

Secretary of the Commonwealth, Corporations Division
 One Ashburton Place, 17th floor
 Boston, MA 02108-1512
 Telephone: (617) 727-9640

Annual Report

(General Laws, Chapter 180)

Federal Employer Identification Number: 042977509 (must be 9 digits)

Filing for November 1, 2008

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. Exact name of the corporation: SCIENCE FICTION & FANTASY WRITERS OF AMERICA, INC.

2. Location of its principal office:

No. and Street: DAVID A. SMITH
112 AVON HILL ST.
 City or Town: CAMBRIDGE State: MA Zip: 02140 Country: USA

3. DATE OF THE LAST ANNUAL MEETING: 08/22/2008 (mm/dd/yyyy)
 (if none leave blank)

4. State the names and street addresses of all officers, including all the directors of the corporation, and the date on which the term of office of each expires:

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code	Expiration of Term
PRESIDENT	MICHAEL CAPOBIANCO	14005 ROBEY DRIVE HUGHESVILLE, MD 20637-2040 US	6/30/2009
TREASURER	SUSAN U. LINVILLE	606 WEST JOCEDAN COURT BLOOMINGTON, IN 47404-9288 US	6/30/2009
SECRETARY	ALMA ALEXANDER	343 SUDDEN VALLEY DRIVE BELLINGHAM, WA 98229 US	6/30/2009
REGIONAL DIRECTOR	PAUL MELKO	8039 CHATEAU LANE WESTERVILLE, OH 43082 US	6/30/2009
REGIONAL DIRECTOR	JOHN BUD SPARHAWK	764 BALLAST WAY ANNAPOLIS, MD 21401 US	6/30/2009
VICE PRESIDENT	ANDREW BURT	64 S. KENDRICK CT. GOLDEN, CO 80401 US	6/30/2009
REGIONAL DIRECTOR	RUSSELL DAVIS	8810 CALICO TRAIL STAGECOACH, NV 89429 US	6/30/2009
DIRECTOR	CHRIS ATACK	80 DEVON ROAD BAIE D'URFE, QC H9X 2X1 CAN	6/30/2009

5. Check if the corporation is a cemetery corporation that does NOT hold perpetual care funds in trust. If the corporation is a cemetery corporation that holds perpetual care funds in trust, a copy of the written instrument establishing the trust and any amendments thereto must be attached, and the annual report must be filed by facsimile, mail or in person.

I, the undersigned, JOHN BUD SPARHAWK of the above-named business entity, in compliance with the General Laws, Chapter 180, hereby certify that the above information is true and correct as of the dates shown. IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this 10 Day of February, 2012.

© 2001 - 2012 Commonwealth of Massachusetts
All Rights Reserved