The Commonwealth of Massachusetts
William Francis Galvin
Secretary of the Commonwealth, Corporations Division
One Ashburton Place, 17th floor
Boston, MA 02108-1512
Telephone: (617) 727-9640

Annual Report
(General Laws, Chapter 180)

Federal Employer Identification Number: 042977509 (must be 9 digits)

Filing for November 1, 2012

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. Exact name of the corporation: SCIENCE FICTION & FANTASY WRITERS OF AMERICA, INC.

2. Location of its principal office:
   No. and Street: DAVID A. SMITH
   112 AVON HILL ST.
   City or Town: CAMBRIDGE
   State: MA
   Zip: 02140
   Country: USA

3. DATE OF THE LAST ANNUAL MEETING: 08/22/2011 (mm/dd/yyyy)

4. State the names and street addresses of all officers, including all the directors of the corporation, and the date on which the term of office of each expires:

<table>
<thead>
<tr>
<th>Title</th>
<th>Individual Name</th>
<th>Address (no PO Box)</th>
<th>Expiration of Term</th>
</tr>
</thead>
<tbody>
<tr>
<td>PRESIDENT</td>
<td>JOHN SCALZI</td>
<td>9732 HORATIO HARRIS CREEK BRADFORD, OH 45308 USA</td>
<td>6/30/2012</td>
</tr>
<tr>
<td>TREASURER</td>
<td>JOHN C SPARHAWK JR</td>
<td>764 BALLAST WAY ANAPOLIS, MD 21401 USA</td>
<td>6/30/2012</td>
</tr>
<tr>
<td>SECRETARY</td>
<td>ROBERT HOWE</td>
<td>1492 E 33RD ST NEW YORK, NY 11234 USA</td>
<td>6/30/2012</td>
</tr>
<tr>
<td>VICE PRESIDENT</td>
<td>MARY ROBINETTE KOWAL</td>
<td>5585 NE SANDYCREST TERRACE, APT1 PORTLAND, WA 97213 USA</td>
<td>6/30/2012</td>
</tr>
<tr>
<td>DIRECTOR</td>
<td>JAMES FISCUS</td>
<td>1915 SE TAYLOR PORTLAND, OR 97214 USA</td>
<td>6/30/2012</td>
</tr>
<tr>
<td>DIRECTOR</td>
<td>LEE MARTIN DALE</td>
<td>3324 REGENT DRIVE PLANO, TX 75075 USA</td>
<td>6/30/2012</td>
</tr>
</tbody>
</table>

5. Check if the corporation is a cemetery corporation that does NOT hold perpetual care funds in trust. If the corporation is a cemetery corporation that holds perpetual care funds in trust, a copy of the written instrument establishing the trust and any amendments thereto must be attached, and the annual report must be filed by facsimile, mail or in person.

I, the undersigned, JOHN C SPARHAWK, JR of the above-named business entity, in compliance with the General Laws, Chapter 180, hereby certify that the above information is true and correct as of the dates shown. IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name:

______________
name on this 10 Day of February, 2012.